



Grant County Art Guild  
 P.O. Box 456  
 Silver City, NM 88062

Grant County Art Guild  
 31st Annual  
**Purchase Prize  
 Award Exhibit**  
 Sept. 23-25 & Sept. 30 - Oct. 1-2, 2016

**“Best of Show”**  
 Will be purchased for \$1,500  
 \$200 will be awarded for other  
 “First Place” winners And “Award of Excellence”  
 \$100 will be awarded for “Most Popular”

**Judge ~ Carole Andreen Harris**



Carole Andreen Harris was driven initially to put pencil to paper by a love of horses and animals. Raised in Minnesota, she currently lives and paints in Tucson, Arizona with her husband and two children. Carole’s paintings have strong visual appeal showing a deep understanding and appreciation for her subjects that she exhibits through paint. Finding a common ground between accuracy and artistic integrity in her work is her hallmark. An Associate Member of the American Academy of Equine Art, Carole is also a Master Signature member of the Institute of Equine Artists and a member of Women Artists of the West (WAOW). Del Mar Racetrack commissioned her to paint the winner of the prestigious 2012 Million Dollar Pacific Classic in San Diego, California, and Woodford Reserve Bourbon, the official bourbon of the Kentucky Derby, commissioned a painting for the label of their 2015 Commemorative Derby bottle.

**We are pleased to announce that  
 Carole is offering a three-day workshop on  
 painting in all media on SEPT. 21 ~ 23, 2016**

**CLASS SIZES ARE LIMITED. TO RESERVE A PLACE, PLEASE CALL  
 575-538-9462 OR 575-534-2899  
 OR EMAIL: INFO@GCAG.ORG**

**PROSPECTUS:**  
 GRANT COUNTY ART GUILD (GCAG)  
*Presents*  
**31<sup>st</sup> Annual Purchase Prize Exhibit**  
**Sept. 23-25 & Sept.30-Oct. 1-2, 2016**  
 EXHIBIT LOCATION: Pinos Altos Art Gallery at Hearst Church  
 14 Golden Avenue, Pinos Altos, New Mexico

Key Dates	
Aug. 2	Entry Forms Due
Aug. 9	Jury Results Mailed
Sept. 9	Shipped pictures due at L & I Art Supplies
Sept. 18	Hand-delivered pictures due at PA Art Gallery
Sept. 20	JUDGING & RECEPTION at 5:30 p.m.
Sept. 21-23	<b>Juror Workshop \$180 (\$60/day) Member          \$195 (\$65/day) Non-member</b>
Sept. 23-25 and Sept 30-Oct 1-2	Purchase Prize Show Exhibited
Oct. 2	<b>Show closes to the public and potential          purchasers at 2 p.m. Work to be picked up          between 2 and 5 p.m.</b>
Oct. 8	Out-of-town artwork shipped back

**AWARDS:** • **Best of Show** ~ Regardless of the artist’s posted price, the art work judged “Best of Show” will be purchased for the sum of \$1,500.00 to become part of the Grant County Art Guild’s permanent collection.

- **First Prize** ~ First place winners in the three categories, from which the best of show was not chosen, shall receive a \$200.00 cash award.
- **Tenniel Tatsch Award of Excellence** ~ Cash award of \$200.00.
- **Most Popular** ~ As determined by popular vote of visitors, the “Most Popular” prize winner shall receive a \$100.00 cash award.
- **Ribbons** ~ First, Second, and Third place ribbons will be awarded in each category at the judge’s discretion.

*Dear Fellow Artists,*

*We invite you to deliver your works in person and visit the Gallery. Bring your families and enjoy Silver City, Pinos Altos and the surrounding mountains. This exhibit will be open to the public on two long weekends. View the website for Gallery hours.*

*If you are unable to use this brochure, please pass it along to a colleague. Feel free to duplicate this form for any additional entrants who may not have received an invitation.*

*Thank you. We look forward to seeing you.  
 Grant County Art Guild*

*Theme: "Realism Unleashed"*  
Open to all New Mexico residents.

**FOUR MEDIA CATEGORIES OF REALISTIC ART:**

Oils, Acrylics, Watercolors and Drawing (pen/ink, conte crayon, colored pencil, charcoal, pastel)

**SPECIFICATIONS:**

**1. ORIGINAL** two dimensional works of Realistic art produced within the past 2 years, which have not been previously exhibited in this show will be eligible. Family-appropriate art only.

**2. SIZE:** The *Minimum* IMAGE Size (Inside of frame and Mat **SHALL NOT BE LESS** than 15" in one direction **NOR** 19" in the other direction. The Maximum Image size shall not exceed 40" in either dimension. Entry Form must include **both** Image and Framed Sizes.

**3. CONVENTIONAL FRAMING IS REQUIRED.** The work must be ready to hang with wire approximately 2" below the top of the frame.

**Uniframes or Clips or Cardboard-Backed Canvas Panels or Unframed Gallery Wraps WILL BE REJECTED.**

**4. No work done under supervision or copy work and no work based upon a published photograph is eligible.**

**5. Attach an identification label to the back, upper left corner of each work. Each label must include all of the information contained on the "IDENTIFICATION TAG" supplied with this form. Incomplete "ID Tag" could result in rejection and could contribute to inadvertent loss of the work.**

**ELIGIBILITY:** Any artist over 18 years who is a New Mexico resident is eligible.

**IDENTIFICATION TAG:** (Duplicate as Needed)

**Fill out completely and affix to back upper left corner of each work.**

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Title: \_\_\_\_\_

Media: \_\_\_\_\_ Price: \$ \_\_\_\_\_

Size IMAGE \_\_\_\_\_ "w X \_\_\_\_\_ "h FRAME \_\_\_\_\_ "w X \_\_\_\_\_ "h

••• For more information or clarification please contact •••  
Carolyn Paez 575-538-9462  
or email: carolyn46teach@gmail.com • www.gcag.org

**SALES:** All works must be For Sale. 20% will be retained by GCAG on all sales other than Best of Show. The artist is responsible for payment of New Mexico Gross Receipts Tax. **Price marked on the "IDENTIFICATION TAG" will be the final price.**

**ENTRIES:**

1. Paintings submitted for this Exhibit will be juried by an Executive Committee from color photographs only.
2. A **nonrefundable** entry fee of \$35.00 for up to three works is required (\$20.00 for members).
3. Each photograph must be labeled with the artist's **Name, Title of Work, Medium and Number** from corresponding "Entry Numbers" on the "Entry Form". Photographs will become the property of the Grant County Art Guild.
4. **Incomplete** "Entry Forms" will result in **Rejection**.
5. Final Jurying will be upon hanging of pictures.



**MAILING INSTRUCTIONS & CHECKLIST**

**Mail:**

- Completed and signed attached "Entry Form"
- Photographs of work submitted
- Entry fee of \$35.00 (\$20.00 for members)
- Self addressed stamped envelope (SASE) to:

**GRANT COUNTY ART GUILD**  
**P.O. BOX 456**  
**SILVER CITY, NM 88062**

**DEADLINE:** "Entry Form" with SASE, entry fees and photographs must be **postmarked no later than August 2, 2016.**



**HAND DELIVERY:** Work must be delivered to the Hearst Church Gallery on Sunday, Sept. 18, 10:00 am to 5:00 pm.

**SHIPPING INSTRUCTIONS:** Work must be shipped by Sept. 9 prepaid to:

**L & I Art Supplies & Gallery**  
**315 N. Bullard Street**  
**Silver City, NM 88061**

**Include with your shipment a \$5.00 check payable to:**  
**Grant County Art Guild, return handling fee and a prepaid**  
**return shipping label.**

**ENTRY FORM: Follow Specifications and Instructions Carefully**  
**MUST BE COMPLETELY FILLED OUT AND SIGNED**

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, NM ZIP \_\_\_\_\_

ENTRY NO. 1 (Title): \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \$ \_\_\_\_\_

Image Size: (w" X h") \_\_\_\_\_ Framed Size: (w" X h") \_\_\_\_\_

ENTRY NO. 2 (Title): \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \$ \_\_\_\_\_

Image Size: (w" X h") \_\_\_\_\_ Framed Size: (w" X h") \_\_\_\_\_

ENTRY NO. 3 (Title): \_\_\_\_\_

Medium: \_\_\_\_\_ Price: \$ \_\_\_\_\_

Image Size: (w" X h") \_\_\_\_\_ Framed Size: (w" X h") \_\_\_\_\_

**LIABILITY RELEASE:**

Works are entered at the artist's own risk. Grant County Art Guild will not be responsible for any loss or damage. Artists should provide their own insurance. Submission of work without assent to these terms will be rejected.

I agree to accept these terms and to hold harmless the GCAG, its sponsors, receiving agents, members or assigns from any liability for loss or damage. GCAG is granted permission to photograph my work and use the image for publicity purposes.

**Artist's Signature** \_\_\_\_\_

*(Signature Required)*

**NOTIFICATION FORM:** (Do Not Detach from "Entry Form")

The Grant County Art Guild hereby informs you of its disposition of your entries for the "Purchase Prize Award Exhibit". **Thank you for your participation.**

Name: \_\_\_\_\_ (Print your name here)

**Titles:** (enter titles below as they appear on the "Entry Form")

Entry No. 1 \_\_\_\_\_ Accepted \_\_\_\_\_ Declined \_\_\_\_\_

Entry No. 2 \_\_\_\_\_ Accepted \_\_\_\_\_ Declined \_\_\_\_\_

Entry No. 3 \_\_\_\_\_ Accepted \_\_\_\_\_ Declined \_\_\_\_\_