



Grant County Art Guild
 P.O. Box 456
 Silver City, NM 88062

Grant County Art Guild 32nd Annual Purchase Prize Award Exhibit

Sept. 22-24 & Sept. 29 - Oct. 1, 2017

“Best of Show”

Will be purchased for \$1,500

\$200 will be awarded for other

“First Place” winners And “Award of Excellence”

\$100 will be awarded for “Most Popular”

Judge ~ Krystyna Robbins



Scottish born of Polish parents and raised in London, Krystyna received her degree in commercial art from the Fashion Institute of Technology in New York City. Krystyna works in all media - oils, pastels, watercolor and even sculpture. It is her work in traditional oils that is recognized for not only her blending of realism and impressionist compositions, but her use of a rich color palette and use of depth to bring out the warmth of Southwestern scenes.

Krystyna is an associate member of the Oil Painters of America, active member in many El Paso art and charitable organizations and of the Oil Painters of America, and of the American Women’s Art Association. Her work is widely represented in private, public and corporate collections worldwide. Recent major recognition includes over eight Best of Show, 1st, 2nd, 3rd place and honorable mention awards in oils, pastels and watercolors.

**We are pleased to announce that
 Krystyna is offering a three-day workshop on
 painting in all media on SEPT. 20 ~ 22, 2017**

CLASS SIZES ARE LIMITED. TO RESERVE A PLACE, PLEASE CALL

575-590-1588 OR 575-590-1587

OR EMAIL: fevafotos@gmail.com

PROSPECTUS:

GRANT COUNTY ART GUILD (GCAG)

Presents

32nd Annual Purchase Prize Exhibit Sept. 22-24 & Sept.29-Oct. 1, 2017

EXHIBIT LOCATION: Pinos Altos Art Gallery at Hearst Church
 14 Golden Avenue, Pinos Altos, New Mexico

Key Dates

Aug.	2	Entry Forms Postmark Deadline
Aug.	9	Jury Results Mailed
Sept.	8	Shipped pictures due at L & I Art Supplies
Sept.	17	Hand-delivered pictures due at PA Art Gallery
Sept.	19	JUDGING & RECEPTION at 5:30 p.m.
Sept.	20-22	Juror Workshop \$180 (\$60/day) Member \$195 (\$65/day) Non-member
Sept.	22-24 and Sept 29-Oct 1	Purchase Prize Show Exhibited
Oct.	1	Show closes to the public and potential purchasers at 2 p.m. Work to be picked up between 2 and 5 p.m.
Oct.	6	Out-of-town artwork shipped back

AWARDS: • **Best of Show** ~ Regardless of the artist’s posted price, the art work judged “Best of Show” will be purchased for the sum of \$1,500.00 to become part of the Grant County Art Guild’s permanent collection.

• **First Prize** ~ First place winners in the three categories from which the best of show was not chosen, shall receive a \$200.00 cash award.

• **Tenniel Tatsch Award of Excellence** ~ Cash award of \$200.00.

• **Most Popular** ~ As determined by popular vote of visitors, the “Most Popular” prize winner shall receive a \$100.00 cash award.

• **Ribbons** ~ First, Second and Third place ribbons will be awarded in each category at the judge’s discretion.

Dear Fellow Artists,

We invite you to deliver your works in person and visit the gallery. Bring your families and enjoy Silver City, Pinos Altos and the surrounding mountains. This exhibit will be open to the public on two long weekends. View the website for gallery hours.

If you are unable to use this brochure, please pass it along to a colleague. Feel free to duplicate this form for any additional entrants who may not have received an invitation.

Thank you. We look forward to seeing you.

Grant County Art Guild

Theme: "QUEST FOR THE REAL WEST"

Open to all New Mexico residents.

FOUR MEDIA CATEGORIES OF REALISTIC ART:

Oils, Acrylics, Watercolors and Drawings (pen/ink, conte crayon, colored pencil, charcoal, pastel)

SPECIFICATIONS:

1. **ORIGINAL** two dimensional works of Realistic art produced within the past 2 years, which have not been previously exhibited in this show will be eligible. Family-appropriate art only.

2. **SIZE:** The Minimum IMAGE Size (Inside of frame and Mat **SHALL NOT BE LESS** than 15" in one direction **NOR** 19" in the other direction. The Maximum Image size shall not exceed 40" in either dimension. Entry Form must include **both** Image and Framed Sizes.

3. **CONVENTIONAL FRAMING IS REQUIRED.** The work must be ready to hang with wire approximately 2" below the top of the frame.

Uniframes or Clips or Cardboard-Backed Canvas Panels or Unframed Gallery Wraps WILL BE REJECTED.

4. No work done under supervision or copy work and no work based upon a published photograph is eligible.

5. Attach an identification label to the back, upper left corner of each work. Each label must include all of the information contained on the "IDENTIFICATION TAG" supplied with this form. Incomplete "ID Tag" could result in rejection and could contribute to inadvertent loss of the work.

ELIGIBILITY: Any artist over 18 years who is a New Mexico resident is eligible.

IDENTIFICATION TAG: (Duplicate as Needed)

Fill out completely and affix to back upper left corner of each work.

Name: _____

Phone: (____) _____ Email _____

Title: _____

Media: _____ Price: \$ _____

Size IMAGE _____ "w X _____ "h FRAME _____ "w X _____ "h

••• For more information or clarification please contact •••

Sandy Feutz at 575-590-1587 or Tom Vaughan at 575-590-1588
or email: fevafotos@gmail.com • www.gcag.org

SALES: All works must be For Sale. 20% will be retained by GCAG on all sales other than Best of Show. The artist is responsible for payment of New Mexico Gross Receipts Tax. **Price marked on the "IDENTIFICATION TAG" will be the final price.**

ENTRIES:

1. Paintings submitted for this exhibit will be juried by an executive committee from color photographs only.
2. A nonrefundable entry fee of \$35.00 for up to three works is required (\$20.00 for members).
3. Each photograph must be labeled with the artist's **Name, Title of Work, Medium and Number** from corresponding "Entry Numbers" on the "Entry Form". Photographs will become the property of the Grant County Art Guild.
4. **Incomplete** "Entry Forms" will result in Rejection.
5. Final Jurying will be upon hanging of pictures.



MAILING INSTRUCTIONS & CHECKLIST

Mail:

- Completed and signed attached "Entry Form"
- Photographs of work submitted
- Entry fee of \$35.00 (\$20.00 for members)
- Self addressed stamped envelope (SASE) to:

GRANT COUNTY ART GUILD
P.O. BOX 456
SILVER CITY, NM 88062

DEADLINE: "Entry Form" with SASE, entry fees and photographs must be **postmarked no later than August 2, 2017.**



HAND DELIVERY: Work must be delivered to the Hearst Church Gallery on Sunday, Sept. 17, 10:00 am to 4:00 pm.

SHIPPING INSTRUCTIONS: Work must be received by Sept. 8 prepaid to:

L & I Art Supplies & Gallery
315 N. Bullard Street
Silver City, NM 88061

Include with your shipment a \$5.00 check payable to:
Grant County Art Guild, return handling fee and a prepaid
return shipping label.

ENTRY FORM: Follow Specifications and Instructions Carefully MUST BE COMPLETELY FILLED OUT AND SIGNED

Name: _____

Phone: (____) _____ E-mail: _____

Address: _____

City: _____, NM ZIP _____

ENTRY NO. 1 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

ENTRY NO. 2 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

ENTRY NO. 3 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

LIABILITY RELEASE:

Works are entered at the artist's own risk. Grant County Art Guild will not be responsible for any loss or damage. Artists should provide their own insurance. Submission of work without assent to these terms will be rejected.

I agree to accept these terms and to hold harmless the GCAG, its sponsors, receiving agents, members or assigns from any liability for loss or damage. GCAG is granted permission to photograph my work and use the image for publicity purposes.

Artist's Signature _____

(Signature Required)

NOTIFICATION FORM: (Do Not Detach from "Entry Form")

The Grant County Art Guild hereby informs you of its disposition of your entries for the "Purchase Prize Award Exhibit". **Thank you for your participation.**

Name: _____

(Print your name here)

Titles: (enter titles below as they appear on the "Entry Form")

Entry No. 1 _____ Accepted _____ Declined _____

Entry No. 2 _____ Accepted _____ Declined _____

Entry No. 3 _____ Accepted _____ Declined _____