



Grant County Art Guild
 P.O. Box 456
 Silver City, NM 88062

Grant County Art Guild
 33rd Annual
Purchase Prize Show
 Sept. 28-30 & Oct. 5-8, 2018
“Best of Show”

Will be purchased for \$1,500
 \$200 will be awarded for
 “First Place” winners And “Award of Excellence”
 \$100 will be awarded for “Most Popular”
Judge ~ Barbara Mulleneaux



Barbara moved from southern California to Arizona in 1994 with her husband and two daughters. She joined the Tucson Plein Air Painters Society (now Sonoran Plein Air Painters) in 2002 and served as president. In 2018 she earned earned Signature status. After years of following trails and picking bugs off her paintings, Barbara still prefers to work outdoors.

The Sonoran Desert textures, colors, sounds and light inform the warm and cool juxtaposition of light and shadow. To create rich, bold texture in Barbara’s paintings, she uses pallet knives rather than brushes. Barbara’s paintings are also recognized for bold, expressive color. “I like to use the pallet knife. It is kind of like sculpting with paint. What is life without color and expression?” Barbara teaches painting classes and workshops in both plein air and studio disciplines. She has membership in OPA, AWA, AIS, TPAPS (SPAP), PAPNM and NOAPS art groups. This year Barbara is showing in the Phippen Museum and Western Art Show 2018, and is judging the Willcox Fine Art and Photography Show .

**We are pleased to announce that
 Barbara is offering a three-day workshop on
 painting in all media on SEPT. 26 ~ 28, 2018**
CLASS SIZES ARE LIMITED. TO RESERVE A PLACE, PLEASE CALL
575-590-1588 OR 575-590-1587
OR EMAIL: fevafotos@gmail.com

PROSPECTUS:

GRANT COUNTY ART GUILD (GCAG)

Presents

33rd Annual Purchase Prize Show
Sept. 28-30 & Oct. 5-8, 2018

EXHIBIT LOCATION: Pinos Altos Art Gallery at Hearst Church
 14 Golden Avenue, Pinos Altos, New Mexico

Key Dates

- Aug. 2 Entry Forms Postmark Deadline
- Aug. 9 Jury Results Mailed
- Sept. 8 Shipped pictures due at L & I Art Supplies
- Sept. 23 Hand-delivered pictures due at PA Art Gallery
- Sept. 25 JUDGING & RECEPTION at 5:30 p.m.
- Sept. 26-28 **Judge's Workshop \$180 (\$60/day) Member \$195 (\$65/day) Non-member**
- Sept. 28-30 and Oct. 5-8 Purchase Prize Show Exhibited
- Oct. 8 **Show closes to the public and potential purchasers at 2 p.m. Work to be picked up between 2 and 5 p.m.**
- Oct. 12 Out-of-town artwork shipped back

AWARDS: • **Best of Show** ~ Regardless of the artist’s posted price, the art work judged “Best of Show” will be purchased for the sum of \$1,500.

• **First Prize** ~ First place winners in the five categories shall receive a \$200 cash award.

• **Tenniel Tatsch Award of Excellence** ~ Cash award of \$200.

• **Most Popular** ~ As determined by popular vote of visitors, the “Most Popular” prize winner shall receive a \$100 cash award.

• **Ribbons** ~ First, Second and Third place ribbons will be awarded in each category at the judge’s discretion.

Dear Fellow Artists,

We invite you to deliver your works in person and visit the gallery. Bring your families and enjoy Silver City, Pinos Altos and the surrounding mountains. This exhibit will be open to the public on two long weekends. View the website for gallery hours.

If you are unable to use this brochure, please pass it along to a colleague. Feel free to duplicate this form for any additional entrants who may not have received an invitation.

*Thank you. We look forward to seeing you.
 Grant County Art Guild*

Theme: "THE ENDURING WEST"

Open to all New Mexico residents.

FIVE MEDIA CATEGORIES OF REALISTIC ART:

Oils, acrylics, watercolors, drawings (pen/ink, conte crayon, colored pencil, charcoal, pastel) and photography.

SPECIFICATIONS:

1. ORIGINAL two dimensional works of realistic art produced within the past 2 years, which have not been previously exhibited in this show will be eligible. Family-appropriate art only.

2. SIZE: The *Minimum* IMAGE size (inside of frame and mat) **SHALL NOT BE LESS than 15"** in one direction **NOR 19"** in the other direction. The maximum image size shall not exceed 40" in either dimension. Entry form must include **both** image and framed sizes. Gallery wraps okay. Jurors decision is final.

3. The work must be ready to hang with wire approximately 2" below the top of the frame.

Uniframes or Clips or Cardboard-Backed Canvas Panels WILL BE REJECTED.

4. No work done under supervision or copy work and no work based upon a published photograph is eligible.

5. Attach an identification label to the back, upper left corner of each work. Each label must include all of the information contained on the "IDENTIFICATION TAG" supplied with this form. Incomplete "ID Tag" could result in rejection and could contribute to inadvertent loss of the work.

ELIGIBILITY: Any artist who is a New Mexico resident is eligible.

IDENTIFICATION TAG: (Duplicate as Needed)

Fill out completely and affix to back upper left corner of each work.

Name: _____

Phone: (____) _____ Email _____

Title: _____

Media: _____ Price: \$ _____

Size IMAGE _____ "w X _____ "h FRAME _____ "w X _____ "h

••• For more information or clarification please contact •••
Sandy Feutz at 575-590-1587 or Tom Vaughan at 575-590-1588
or email: fevafotos@gmail.com • www.gcag.org

SALES: All works must be for sale; 20% will be retained by GCAG on all sales other than Best of Show. The artist is responsible for payment of New Mexico Gross Receipts Tax. **Price marked on the "IDENTIFICATION TAG" will be the final price.**

ENTRIES:

1. Entries submitted for this exhibit will be juried by the Guild Board from color photographs or digital images sent to fevafotos@gmail.com.
2. A nonrefundable entry fee of \$35.00 for up to three works is required (\$20.00 for members).
3. Each entry must be labeled with the artist's **Name, Title of Work, Medium** and **Number** from corresponding "entry numbers" on the "Entry Form". Photographs will become the property of the Grant County Art Guild.
4. **Incomplete** "entry forms" will result in **Rejection**.
5. Final jurying will be upon hanging of pictures.



MAILING INSTRUCTIONS & CHECKLIST

Mail:

- Completed and signed attached "Entry Form"
- Photographs of work submitted, or digital entries.
- Entry fee of \$35.00 (\$20.00 for members)
- Self addressed stamped envelope (SASE) to:

GRANT COUNTY ART GUILD

P.O. BOX 456

SILVER CITY, NM 88062

DEADLINE: "Entry Form" with SASE, entry fees and photographs must be **postmarked no later than August 2, 2018.**



HAND DELIVERY: Work must be delivered to the Hearst Church Gallery on Sunday, Sept. 23, 10:00 am to 4:00 pm.

SHIPPING INSTRUCTIONS: Work must be received by Sept. 8 prepaid to:

L & I Art Supplies & Gallery

315 N. Bullard Street

Silver City, NM 88061

**Include with your shipment a \$5.00 check payable to:
Grant County Art Guild, return handling fee and a prepaid
return shipping label.**

ENTRY FORM: Follow Specifications and Instructions Carefully MUST BE COMPLETELY FILLED OUT AND SIGNED

Name: _____

Phone: (____) _____ E-mail: _____

Address: _____

City: _____, NM ZIP _____

ENTRY NO. 1 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

ENTRY NO. 2 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

ENTRY NO. 3 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (w" X h") _____ Framed Size: (w" X h") _____

LIABILITY RELEASE:

Works are entered at the artist's own risk. Grant County Art Guild will not be responsible for any loss or damage. Artists should provide their own insurance. Submission of work without assent to these terms will be rejected.

I agree to accept these terms and to hold harmless the GCAG, its sponsors, receiving agents, members or assigns from any liability for loss or damage. GCAG is granted permission to photograph my work and use the image for publicity purposes.

Artist's Signature _____

(Signature Required)

NOTIFICATION FORM: (Do Not Detach from "Entry Form")

The Grant County Art Guild hereby informs you of its disposition of your entries for the "Purchase Prize Award Exhibit". **Thank you for your participation.**

Name: _____

(Print your name here)

Titles: (enter titles below as they appear on the "Entry Form")

Entry No. 1 _____ Accepted _____ Declined _____

Entry No. 2 _____ Accepted _____ Declined _____

Entry No. 3 _____ Accepted _____ Declined _____