



Grant County Art Guild
P.O. Box 456
Silver City, NM 88062

Grant County Art Guild 34th Annual Purchase Prize Show

May 20-31, 2020
"Best of Show"
Award of \$1,500

\$200 will be awarded for
"First Place" winners and "Award of Excellence"
\$100 will be awarded for "Most Popular"

Judge ~ Julia Patterson



A native Texan and resident of Arizona for over 30 years, I own deep roots in the American Southwest. I want to capture those moments that have tripped some artistic trigger in me, and painting affords me that freedom.

I have worked in the legal field, arts management, professional fund raising, and most recently I owned my own graphic design business for 15 years. In fact, it was a barter for a pastel website that prompted me to explore pastel and another client barter that propelled me into oils.

One of the greatest gifts of becoming an artist has been learning to see. I used to look at the world but now I see it - refracting the world through my own lens is a joy.

I am a Signature Member of the Arizona Pastel Artists Association, an Associate Member of the Pastel Society of America, and an Artist Member of the Sonoran Plein Air Painters.

You can find my art at the Southern Arizona Artists Guild Gallery of Gifts in Tucson and my studio in the Rain Crow Art Collective in La Placita de la Luna in Tucson.

www.juliapattersonart.com • facebook.com/juliapattersonart
instagram.com/juliapattersonart

The workshop in all painting mediums will have two demonstrations daily, time for individual attention, and emphasize design and value using still life, photography and plein air.

CLASS SIZES ARE LIMITED. TO RESERVE A PLACE, PLEASE CALL

575-538-9761 OR 575-574-8990

**OR EMAIL: rasarkela@yahoo.com or
sanace505@msn.com**

PROSPECTUS:

GRANT COUNTY ART GUILD (GCAG)

Presents

Annual Purchase Prize Show

EXHIBIT LOCATION: Kiwanis Club Building,
900 Silver Heights Boulevard, Silver City, New Mexico

Key Dates 2020

Apr.	3	Entry Forms Postmark Deadline
Apr.	8	Jury Results Mailed
May	15	Shipped pictures due at GCAG Gallery 316 N. Bullard, Silver City, New Mexico
May	17	Hand-delivered pictures due 10 am - 4 pm at Kiwanis building, 900 Silver Heights Boulevard
May	19	JUDGING & RECEPTION at 5:00 PM
May 20-31		Purchase Prize Show Exhibited Hours 1-5 pm, except closing at 2 pm on 31st
May 20-22		Judge's workshop \$180 (\$60 per day) for guild members; \$195 (\$65 per day) for nonmembers
May	31	Show closes to the public and potential purchasers at 2:00 PM; Work to be picked up between 2:00 and 5:00 PM
June	3	Out of town artwork shipped back

AWARDS: • **Best of Show** ~ the art work judged "Best of Show" will be awarded \$1,500.

• **First Prize** ~ First place winners in the five categories shall receive a \$200 cash award.

• **Tenniel Tatsch Award of Excellence** ~ Cash award of \$200.

• **Most Popular** ~ As determined by popular vote of visitors, the "Most Popular" prize winner shall receive a \$100 cash award.

• **Ribbons** ~ First, Second and Third place ribbons will be awarded in each category at the judge's discretion.

Dear Fellow Artists,

We invite you to deliver your works in person on May 17 to the Kiwanis Club building, 900 Silver Heights. Bring your families, visit Silver City and the GCAG Gallery. View the website for gallery hours. Exhibit dates are May 20-31.

If you are unable to use this brochure, please pass it along to a colleague. Feel free to duplicate this form for any additional entrants who may not have received an invitation.

*Thank you. We look forward to seeing you.
Grant County Art Guild*

Theme: "Enchantment of the Real Southwest"
Open to all New Mexico residents

FIVE MEDIA CATEGORIES OF REALISTIC ART:

1. Oils, 2. Acrylics, 3. Watercolors, 4. Drawings (pen/ink, conte crayon, colored pencil, charcoal, pastel), 5. Photography.

SPECIFICATIONS:

1. ORIGINAL two dimensional works of realistic art produced within the past two years, which have not been previously exhibited in this show will be eligible. Family-appropriate art only.

2. SIZE: The *Minimum* IMAGE size (inside of frame and mat) SHALL NOT BE LESS than 15" in one direction nor 19" in the other direction. The maximum image size shall not exceed 40 inches in either direction. Entry form must include both image and frame sizes. Gallery wraps are okay. Jury decision is final.

3. The work must be ready to hang with wire approximately 2" below the top of the frame.

(Uniframes or clips or cardboard-backed canvas panels will be declined.)

4. No work done under supervision or copy work and no work based upon a published photograph is eligible.

5. Attach an identification label to the back, upper left corner of each work. Each label must include all of the information contained on the identification tag on this form. Incomplete "ID Tag" could result in being declined and could contribute to inadvertent loss of the work.

ELIGIBILITY: Any artist who is a New Mexico resident is eligible.

IDENTIFICATION TAG: (Duplicate as Needed)

Fill out completely and affix to back upper left corner of each work.

Name: _____

Phone: (____) _____ Email _____

Title: _____

Media: _____ Price: \$ _____

Image size: _____" W x _____" H

Frame size: _____" W x _____" H

••• For more information or clarification please contact •••

Arlene Sarkela - email: rasarkela@yahoo.com

SALES: All works must be for sale; a 20% Commission will be retained by GCAG on all sales. The artist is responsible for payment of New Mexico gross receipts tax. Price marked on the "identification tag" will be the final price.

ENTRIES:

- Entries submitted for this exhibit will be juried by the Guild from color photographs or digital images sent to rasarkela@yahoo.com.
- A nonrefundable entry fee of \$40.00 for up to three works is required (\$20.00 for members).
- Each entry must be labeled with the artist's **Name, Title of Work, Medium** and **Number** from corresponding "entry numbers" on the "Entry Form". Photographs will become the property of the Grant County Art Guild.
- Incomplete "Entry Forms" will result in being declined.
- Final jurying will be upon hanging of pictures



MAILING INSTRUCTIONS & CHECKLIST

Mail:

- Completed and signed attached "Entry Form"
- Photographs of work submitted, or digital entries.
- Entry fee of \$40.00 (\$20.00 for members)
- Self addressed stamped envelope (SASE) to:

GRANT COUNTY ART GUILD
P.O. BOX 456
SILVER CITY, NM 88062

DEADLINE: "Entry Form" with SASE, entry fees and photographs must be **postmarked no later than April 3, 2020.**



HAND DELIVERY: Work must be delivered to the Kiwanis Club building on May 17, 2020, between 10 AM and 4 PM.

SHIPPING INSTRUCTIONS: Work must be prepaid and received by May 15, 2020 to:

GCAG Gallery
 316 North Bullard St.
 Silver City, New Mexico 88061

Include with your shipment a \$5.00 check payable to:

Grant County Art Guild, (return handling fee)
and a prepaid return shipping label.

ENTRY FORM: Follow Specifications and Instructions Carefully
MUST BE COMPLETELY FILLED OUT AND SIGNED

Name: _____

Phone: (____) _____ E-mail: _____

Address: _____

City: _____, New Mexico ZIP _____

ENTRY NO. 1 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (W" X H") _____ Framed Size: (W" X H") _____

ENTRY NO. 2 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (W" X H") _____ Framed Size: (W" X H") _____

ENTRY NO. 3 (Title): _____

Medium: _____ Price: \$ _____

Image Size: (W" X H") _____ Framed Size: (W" X H") _____

LIABILITY RELEASE:

Works are entered at the artist's own risk. Grant County Art Guild will not be responsible for any loss or damage. Artists should provide their own insurance. Submission of work without consent to these terms will be declined.

I agree to accept these terms and to hold harmless the GCAG, its sponsors, receiving agents, members or assigns from any liability for loss or damage. GCAG is granted permission to photograph my work and use the image for publicity purposes.

Artist's Signature _____
 (Signature Required)

NOTIFICATION FORM: (Do Not Detach from "Entry Form")

The Grant County Art Guild hereby informs you of its disposition of your entries for the "Purchase Prize Award Exhibit". **Thank you for your participation.**

Name: _____
 (Print your name here)

Titles: (enter titles below as they appear on the "Entry Form")

Entry No. 1 _____ Accepted _____ Declined _____

Entry No. 2 _____ Accepted _____ Declined _____

Entry No. 3 _____ Accepted _____ Declined _____